# L I S T

OF

# FRIENDS BOOKS

In Exercise and other Languages, the Property of Friends, now in the Custody of the Meeting for Sufferings, to whom Application may be made for any of the said Books, to be given away where any Service may appear from the distributing them amongst Persons not of our Profession.

## ENGLISH.

Brief Account of the People called Quakers, their Doctrines and Discipline; taken from a Dictionary of Arts and Sciences, lately published at Edinburg.

The Anarchy of the Ranters, and other Libertines; the Hierarchy of the Romanists, and other pretended Churches, equally refused and refuted, in a two-fold Apology for the Church and People of God, called in Derision Quakers. By

A Caution to Great-Britain and her Colonies, in a short Representation of the calamitous State of the enslaved Negroes in the British Dominions. By Anthony Benezet.

An Apology for the True Christian Divinity, being an Explanation and Vindication of the Principles and Doctrines of the People called Quakers. By Robert Barclay. Octavo.

67 Ditto Quarto. Barclay's Theses.

Barclay's Theses.

Truth Vindicated, by the faithful Testimony and Writings of the innocent Servant and Handmaid of the Lord Elizabeth Bathurst.

Reasons for the Necessity of silent Waiting, in order to the solemn Worship of God. By Mary Brook.

600 A Letter from Rachel Chandler, to Ministers and Elders.

A Journal of the Life, Travels, Sufferings, and Labour of Love in the Work of the Ministry of that worthy Elder and faithful Servant of Jesus Christ, William Edmundson.

503 A Journal, or Historical Account of the Life, Travels, Sufferings, Christian Experiences, and Labours in the Work of the Ministry of that ancient, eminent, and faithful Servant of Jesus Christ. George Fox.

and faithful Servant of Jesus Christ, George Fox.

Remarks on an Address to the People called Quakers, and a Sermon on the Nature and Necessity of being admitted into Covenant with Christ by Baptism: Published by Matthew Pilkington, L. L. B. and Prebendary of Litchfield. In a Letter to the Author. By Samuel Fothergill.

The Way of Life revealed, and the Way of Death discovered: Wherein is

The Way of Life revealed, and the Way of Death discovered: Wherein is declared Man's happy Estate before the Fall, his miserable Estate in the Fall, and the Way of Restoration out of the Fall into the Image of God again, in which Man was before the Fall. By Charles Marshall.

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The Great Case of Tithes, &c. by Anthony Pearson: Ditto, with an Appendix, in which are contained some brief Extracts from Milton and other Authors on the same Subject.

The Great Case of Tithes truly stated, clearly opened, and fully resolved, by Anthony Pearson, formerly a Justice of Peace in Westmoreland; with an Appendix thereunto. To which is added, A Defence of other Principles held by the People called Quakers; wherein they differ from other religious Denominations, respecting Fighting, Swearing, Bapussm, the Lord's Supper, and Women's Preaching. By Josiah Martin.

No Cross, No Crown. A Discourse shewing the Nature and Discipline of the Cross of Christ; and that the Denial of Self, and daily bearing of Christ's Cross, is the alone Way to the Rest and Kingdom of God. By William Penn.

Tender Counsel and Advice, by way of Epistle, to all those who are sensible of their Day of Visitation, and who have received the Call of the Lord, by the Light and Spirit of his Son in their Hearts, to partake of the great Salvation, wherever scattered throughout the World. By William Penn.

A Brief and Serious Warning to fach as are concerned in Commerce and Trading, who go under the Profession of Truth, to keep within the Bounds thereof, in Righteousness, Justice, and Honesty towards all Men. Written by Ambrose Rigge in the Year 1678, and now re-printed, together with the Advices of several Yearly-Meetings of like Tendency.

An Account of the Life of that ancient Servant of Jesus Christ, John Richardfon; giving a Relation of many of his Trials and Exercises in his Youth, and his Services in the Work of the Ministry in England, Ireland, and America, &c.

The History of the Rise, Increase, and Progress of the Christian People called Quakers, intermixed with several remarkable Occurrences; written originally in Low Dutch, and also translated into English. By William Sewel.

Counsel to the Christian Traveller: Also Meditations and Experiences made publick, as a Testimony to the right Way of God revealed in this the Day of his glorious Appearing in his People, that they may be encouraged to walk therein to the End thereof. To which is added, A Treatise concerning Thoughts and Imaginations, Good and Evil: Also a few Words concerning the Life of a Christian and Christian Worship. By William Shewen.

The True Christian's Faith and Experience briefly declared, concerning God, Christ, the Spirit, the Holy Scriptures, the Gospel, and the Doctrines thereof: Also the Titular Christian's Faith and Profession tried, examined, and judged: Also a few Words to those who are newly turned in their Minds to the Light within, and are Believers in it. By William Shewen.

A Testimony for the Lord and his Truth: Given forth by the Women Friends at their Yearly-Meeting at York; being a tender Salutation of Love to their Friends and Sisters in their several Monthly-Meetings, in that County and elsewhere.

and Sisters in their several Monthly-Meetings, in that County and elsewhere.

A Treatise concerning Marriage. Wherein the Unlawfulness of mixt Marriages is laid open from the Scriptures of Truth; shewing, that it is contrary to the Will of God, and the Practice of his People in former Ages, and therefore of dangerous Consequence, for Persons of different Judgments, in Matters of religious Worship, to be joined together in Marriage. Written for the Information and Benefit of Christian Professors in general; and recommended more particularly to the Youth of either Sex amongst the People called Quakers. By Moses West.

147 Serious Considerations on Pure Wisdom and Human Policy; on the True Harmony of Mankind, and how it is to be maintained; and on other Subjects of Importance; with an Epistle. By John Woolman.

256 An Extract from John Woolman's Journal in Manuscript, concerning the Ministry.

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A Catalogue of Books, written by many of the People called Quakers, from the Beginning or first Appearance of the said People, to the Year 1708. Collected for a general Service. By John Whiting.

Animadversions on the Practice of Tithing under the Gospel; including Remarks 500 on the common Arguments now used in support of divers ecclesiastical Impositions in this Nation, especially as they relate to Diffenters. By Joseph Phipps.

A Reply to a late Publication of S. Newton, of Norwich, entitled, An Appen-

dix, &c. In answer to which it is plainly shewn, that the Quakers are not Calvinists; that the Gospel comprehends more than Words, or the bare Sense of Words; and that the Spirit of Truth is to be experienced and sensibly felt in the Minds and Consciences of Men. By Joseph Phipps.

Brief Remarks on the common Arguments now used in Support of divers 1006 ecclefiaftical Impositions in this Nation, especially as they relate to Dissenters. By Joseph Phipps.

Observations on a late Publication, entitled, A Letter to the Author of a Letter to Dr. Formey, &c. in Vindication of Robert Barclay, and the Principles of the People called Quakers. By Joseph Phipps.

The Original and Present State of Man, briefly considered; wherein is shewn, the Nature of his fall, and the Necessity, Means, and Manner of his Restoration, through the Sacrifice of Christ, and the sensible Operation of that Divine Principle of Grace and Truth, held forth to the World by the People called Quakers. To which is added, Some Remarks on the Arguments of Samuel Newton, of Norwich.

By Joseph Phipps.

A Brief Account of many of the Prosecutions of the People called Quakers 315 in the Exchequer.

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A ferious Call in Christian Love to all People, to turn to the Spirit of Christ in themselves, that they may come to have a right Understanding of the Things of God; with some Observations on the Universality of God's Love in sending his Son to die for all Men, the Holy Scriptures, Worship, Baptism, the Supper, Persection, the Resurrection, and Swearing. By Benjamin Holme.

Primitive Christianity serviced in the Faith and Practice of the People called

Primitive Christianity revived, in the Faith and Practice of the People called Quakers, written in Testimony to the present Dispensation of God, through them, to the World; that Prejudices may be removed, the simple informed, the wellinclined encouraged and the Truth and its innocent Friends rightly represented. By William Penn.

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Benjamin Holme's Serious Call. 481

A Letter to Francis de Voltaire, occasioned by his Remarks on the People called

Quakers, in his Letters concerning the English Nation. By Josiah Martin.

A Brief Account of the Rise and Progress of the People called Quakers, in which their fundamental Principle, Doctrines, Worship, Ministry, and Discipline, are plainly declared, with a fummary Relation of the former Dispensations of God

in the World, by way of Introduction. By William Penn.
Piety Promoted, in a Collection of the dying Sayings of many of the People called Quakers; with a brief Account of their Labours in the Gospel, and Suffer-786 ings for the fame.

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### S P A N I S H.

575 Barclay's Apology.

## GERMAN.

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A Call to Christendom; being an earnest Expostulation with her to prepare for the great and notable Day of the Lord. By William Penn.

#### DUTCH.

9 Sewel's Hiftory.

#### DANISH.

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The Doctrine of Baptisms reduced from its ancient and modern Corruptions, and restored to its primitive Soundness and Integrity; according to the Word of Truth, the Substance of Faith, and the Nature of Christ's Kingdom. By William Dell, Minister of the Gospel, and formerly Master of Gonvil and Caius College in Cambridge.

A Key, opening the Way to every Capacity, how to diftinguish the Religion professed by the People called Quakers, from the Perversions and Misrepresentations of their Adversaries: With a brief Exhortation to all Sorts of People, to examine their Ways and their Hearts, and turn speedily to the Lord. By William Penn.

A Catechism and Confession of Faith, approved of, and agreed unto, by the General Assembly of the Patriarchs, Prophets, and Apostles, Christ himself chief Speaker in and among them; which containeth a true and faithful Account of the Principles and Doctrines which are most surely believed by the People called Quakers. To which is added, An Expostulation with, and an Appeal to, all other Professors. By Robert Barclay.

JAMES PHILLIPS, PRINTER, in George-Yard, Lombard-Street, has likewise some of the said Books on Sale, to such as may be inclined to purchase them. Where may be had, gratis, Catalogues of all Friends Books now in print.

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